

QUALIFICATION REVIEW REPORT FOR ACCREDITATION OF NUCLEAR REPAIR ORGANIZATIONS (NR)

| Date(s) of Survey: | Applicati | on Type: | New | Renewal | | | |
|--|---|---------------------|----------------|-----------------------|--|--|--|
| ertificate No.: Certificate Expiration Date: | | | | | | | |
| Location of Survey: Shop | Field | Other | | | | | |
| Software only verification per NBIC Part 3 | : Applicable | * Not / | Applicable | | | | |
| *Complete if the "Applicable" box ab | ove is checked | | | | | | |
| ASME Certificate Number: | D | ate of ASME Revie | ew: | | | | |
| Is all information on the originally subm | itted application verified as c | orrect? | | | | | |
| | YES, all the information on the application is verified as correct. <u>Including mailing address, scope and all punctuation (i.e. periods, dashes, commas, etc.) & abbreviations within the company name and address.</u> | | | | | | |
| NO, some information on the originally submitted application has changed or has been corrected. Attached is a revised application showing any changes/corrections with the applicants initials next to each change/correction. 1. Organization's name and physical address (as it is to appear on certificate): | | | | | | | |
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| Name | | | | | | | |
| Division (when applicable) | Division (when applicable) Abbreviation (when applicable) | | | licable) | | | |
| Street | | | | | | | |
| City | State/Province | Country | y | Postal Code | | | |
| 2. Description of Implementation (scope | es including alterations or re-ra | iting require a des | ign package re | eview): | | | |
| Describe Vessel, Boiler or Part: | | | | | | | |
| Overall Dimensions: | | | | | | | |
| Original Code of Construction: | Edition: | If app | licable, Adder | nda: | | | |
| Design Pressure: Design Temp | o: | | | | | | |
| Code of Construction Demonstrated: | | If ap | oplicable, Add | denda: | | | |
| Component | Material | | Thicknes | ss – Class - Schedule | | | |
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| Check One: Repair | Replacement | | | | | | |
| Comments: | | | | | | | |

| Company Name: | |
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3. Manual and Implementation Checklist:

| | Note: All manual deficiencies, whether left ones or | MANUAL REVIEW | | IMPLEMENTATION | | | |
|----|---|---------------|--|----------------|------------|--|----------------|
| | Note: All manual deficiencies, whether left open or closed, must be noted on Attachment 1 . All implementation deficiencies, whether left open or closed, must be noted on Attachment 2 . Corrective action taken to close these deficiencies must be described on the applicable attachments. | | Unacceptable O = Open C = Closed | Not Applicable | Acceptable | Unacceptable O = Open C = Closed | Not Applicable |
| a. | Organization | | | | | | |
| b. | Statement of Policy and Authority | | | | | | |
| c. | Quality Assurance Program (QAP) | | | | | | |
| d. | Design Control | | | | | | |
| e. | Procurement Document Control | | | | | | |
| f. | Instructions, Procedures, and Drawings | | | | | | |
| g. | Document Control | | | | | | |
| h. | Control of Purchased Material, Items, and Services | | | | | | |
| i. | Identification and Control of Items | | | | | | |
| j. | Control of Processes | | | | | | |
| k. | Examinations, Tests, and Inspections | | | | | | |
| I. | Test Control | | | | | | |
| m. | Control of Measuring and Test Equipment | | | | | | |
| n. | Handling, Storage, and Shipping | | | | | | |
| 0. | Quality Assurance Records | | | | | | |
| p. | Corrective Action | | | | | | |
| q. | Inspection or Test Status (not to include operating status) | | | | | | |
| r. | Nonconforming Materials or Items | | | | | | |
| s. | Audits | | | | | | |
| t. | Authorized Nuclear Inspector | | | | | | |
| u. | Exhibits | | | | | | |
| V. | Interface with the Owner's Repair/Replacement Program | | | | | | |



| Con | ompany Name: | | | | |
|------------|---|--|--|--|--|
| 1. | Code Books Verified for demonstration: Yes No Comments: | | | | |
| 5. | Does the applicant have all parts of the current edition of the NBIC? Yes No | | | | |
| 5 . | Scope Category: | | | | |
| 7. | Scope, as agreed by applicant, to be listed on the Certificate of Authorization: | | | | |
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| 3. | Please note attachments below. Attachments must be noted by form name and quantity. For Example, Attachment 1, Page of | | | | |
| | Attachments Submitted: | | | | |
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| Cor | npany Name: | | | | |
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| 8. | QA Manual presented to the te | eam at the start of this survey. | | | |
| | Edition: | Revision: Date: | | | |
| 9. | Was the QA Manual accepted p | orior to the exit meeting? | | | |
| | \square Yes \rightarrow Edition: | Revision: | Date: | | |
| | No | | | | |
| 10. | Does the Team recommend iss | uance of the "NR" Certificate of A | uthorization? | | |
| | | ith a 30 day AIA Nw-up on Form NB-232 | o, recommend re-surve | У | |
| 11. | <u> </u> | nich the team believes is importan ne exit meeting, lack of team conc | | - | • |
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| | MPORTANT: THIS REPORT MUST | BE SUBMITTED TO THE NATIONAL | BOARD WITHIN 30 DAY | YS OF THE LAST DA | Y OF THE REVIEW. |
| 12. | All attendees should be listed of | on the attendance sheet (NB-237) | attached to this QRR. | | |
| Tea | m Makeup (printed name) | Team Acceptance (signature | e) Date | | |
| Team | ı Leader | | | Team Leader # | _ |
| Team | n Member | | | Nat'l Bd # | Endorsement(s) |
| ANIS | | | | Nat'l Bd # | Endorsement(s) |
| ANI | | | | Nat'l Bd # | Endorsement(s) |
| Juriso | lictional Authority | | | Nat'l Bd # | Endorsement(s) |
| Othe | r | | | Nat'l Bd # | Endorsement(s) |

Team members and observers are prohibited from discussing this organization's information, proprietary or otherwise, or the survey results contained in this report, with anyone other than the National Board staff or Appeal Committee members, without the client's and the client's AlA's approval. Information obtained by the Team, staff or committee members shall be held in strict confidence. A copy of this report may be left with the organization upon request.

National Board provides for appeals by an aggrieved party. Individuals may request information concerning this procedure by contacting the Accreditation Department, 1055 Crupper Avenue, Columbus, Ohio 43229 or fax 614.847.1828.



Page ____ of ____ Attachment 1 – MANUAL DEFICIENCIES & CORRECTIVE ACTION Company Name: _ Code Reference/ No: **QCM Paragraph DESCRIPTION OF DEFICIENCY** Code Reference/ No: **DESCRIPTION OF DEFICIENCY QCM Paragraph** Code Reference/ No: **DESCRIPTION OF DEFICIENCY QCM Paragraph** Code Reference/ No: **QCM Paragraph DESCRIPTION OF DEFICIENCY Code Reference/** No: **DESCRIPTION OF DEFICIENCY QCM Paragraph CORRECTIVE ACTION** Prior to exit meeting the Team Leader was presented with a revised QC Manual incorporating the corrections for the above deficiencies along with the discussed editorial modifications and clarifications. The Manual was reviewed by the Team Leader and accepted. **Use additional pages as necessary** Signature of Team Leader Date **ADD PAGE** Printed name of Team Leader



| Attachment 2 – IMPLEMENTATION DEFICIENCIES & CORRECTIVE ACTION Page of | | | | | |
|--|-------------------------------|--|----------|-----|--|
| Company Name: | | | | | |
| Cada Dafamana / | l No. | | | | |
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| Signature of Team Le | eader Date | | | | |
| | | | A DD D A | ACE | |
| | | | ADD PA | MGE | |
| Printed name of Tea | m Leader | | | | |



ATTENDANCE SHEET Page ____ of ____ Review Investigation Audit Other Date: **Company Information:** Name Division (when applicable) Abbreviation (when applicable) Street City State/Province Country Postal Code * Use multiple pages if necessary Present for: **PRINT NAME & TITLE ORGANIZATION SIGNATURE** Manual Opening Exit Review Meeting Meeting